

GOT WHEELS? GET 'EM TO THE



**SATURDAY
SEPT. 3, 2016
AT RAMONA PARK
GROVER BEACH, CA**

PRESENTED BY
**GROVER BEACH
UNITED**



WE'LL BE
AWARDING PRIZES FOR A
WIDE RANGE OF VEHICLE CLASSES:
**CARS - TRUCKS - MOTORCYCLES
BIG RIGS - CUSTOMS - EVEN PEDAL CARS!**
PLUS: Food, Drink, Live Music, Vendors &
lots of great Central Coast atmosphere.
Get more information, download printable
registration forms or register online at
www.GroverBeachUnited.com.

**IF IT HAS WHEELS,
BRING IT OUT!**



SPONSORED BY:



**Mean Gene
Band**

**"Miss Etiquette"
Anita Shower**

**SAND
OUTLAWS**

Sierra Body Shop
John & Linda Fielder

**Bob & Victoria
Bianchi**

**"Dr. Electric"
Robert Robert**

... and many others. Sponsorships available at all levels.



JOIN US TODAY AT www.GroverBeachUnited.com



VENDOR REGISTRATION FORM

3RD ANNUAL GROVER BEACH

ALL VEHICLE AUTO SHOW

SEPTEMBER 3, 2016

RAMONA PARK - GROVER BEACH, CA

PRESENTED BY GROVER BEACH UNITED

(805) 748-7673 www.groverbeachunited.com info@groverbeachunited.com

CONTACT/BUSINESS INFORMATION

First Name: _____ Last Name: _____

Company Name: _____

Grover Beach Business License #: _____

Vendor Type: Food Retail Other _____

Health Permit # (if applicable): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ E-mail: _____

Preferred method of contact: Phone E-mail

SET-UP: 6am - 10am SHOW: 10am - 7pm TEAR-DOWN: 7pm - 7:30pm

SPACE FEES: 15' X 15': \$150.00 15' X 30': \$250.00 30' X 30': \$550.00

PLEASE SEND ONE ENTRY FORM PER SPACE, ALONG WITH FEES TO:

GROVER BEACH UNITED

PO BOX 111

GROVER BEACH, CA 93483

RELEASE OF LIABILITY

In consideration of the acceptance of the right to participate, the undersigned hereby voluntarily releases, discharges, waives, and relinquishes any and all actions or courses of action for personal injury, property damage, or wrongful death occurring to himself arising as a result of engaging in, or receiving instructions in, said activity or any activities incidental thereto, wherever or however the same may occur and for whatever periods that activities or instruction may continue, and the undersigned does for himself, his heirs, executors, administrators, and assigns hereby release, waive, discharge and relinquish any action or course of action, aforesaid, which may hereafter arise for himself and for his estate, and agrees that under no circumstances will he or his heirs, executors, administrators, and assigns prosecute or present any claim for personal injury, property damage, or wrongful death against the City of Grover Beach, Grover Beach United, or any of its officers, agents, servants, or employees for any of said causes of action, whether the same shall arise by the negligence of said persons or otherwise. The undersigned hereby agrees to indemnify and hold harmless Grover Beach United and the City of Grover Beach from any claim for injuries or damages that said minor may have against the event organizers by reason of his participation in said activity.

Auto Show participants, vendors and attendees understand that they are waving all rights to photos or videos taken at the Auto Show and give their release to Grover Beach United for promotional purposes.

Refunds: If participant cancels before August 1, 2016, registration fees will be fully refunded. If participant cancels by August 15, 2016, half of registration fees will be refunded. Cancellations after August 15, 2016, will not receive a refund.

By signing, you agree to the above "Release of Liability" and to all other rules, terms & conditions as distributed by Grover Beach United.

Vendor's Signature: _____ Date: _____

Special Notes: _____

BRIGHTON AVE.



**Ramona
Garden Park**

RAMONA AVE.

GRAND AVE.

8th St.

9th St.

10th St.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 17 2013

GROVER BEACH UNITED INC
197 S 10TH ST STE A
GROVER BEACH, CA 93433-2107

RECEIVED
MAY 05 2015
BY: TB

Employer Identification Number:
46-3320025
DLN:
17053083323034
Contact Person:
PETER A ORLETT ID# 31436
Contact Telephone Number:
(877) 829-5590
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
August 5, 2013
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

Letter 947